

# OXFORDSHIRE MENS I.B.A. COUNTY CHAMPIONSHIPS 2018-19

**Entries Closing Date: Wednesday 31<sup>st</sup> October 2018**

**£3 per person per event**

The Competitions are:

**Singles** for the **Brian M Standen Trophy**  
(Holder: Mark Charlett, Oxford City & County BC)

**Over 60's Singles**  
(Holder: Nigel Galletly, Banbury Cross IBC)

**Pairs** for the **Cooper Autos Trophy**  
(Holders: Sam Watts & Mark Charlett, Oxford City & County BC)

**Over 60's Pairs**  
(Holders: Tom McKenna & Nigel Galletly, Banbury Cross IBC)

**Triples** for the **Tom Stewart Memorial Trophy**  
(Holders: Sam Watts, Ray Gaskins & Mark Charlett, Oxford City & County IBC)

**Rinks** for the **BBC Radio Oxford Trophy**  
(Holders: Adrian Kemish, Ade Twinn, Sam Watts & Mark Charlett, Oxford City & County BC)

**Entry Forms available from your Club's County Representative**

or direct on request from the County Competition Secretary: [jrcoxb@tiscali.co.uk](mailto:jrcoxb@tiscali.co.uk)

or downloadable from the Indoor County Bowls website: [www.oxfordshireciba.co.uk](http://www.oxfordshireciba.co.uk)

The randomised computer generated draws for all the competitions will take place as soon as possible after the Entries Closing Date.

Anyone wishing to be present at the draws should contact the County Competition Secretary before Wednesday 31<sup>st</sup> October 2018.



## OXFORDSHIRE MENS I.B.A. COUNTY CHAMPIONSHIPS 2018-19

### ENTRY FORM

Competition:	SINGLES	PAIRS*	TRIPLES*	RINKS*
Entry Fees:	£3 each Competition	£6 each Competition	£9	£12
Name(s):	<input type="checkbox"/> "Open" <input type="checkbox"/> Over 60s Tick one or both	<input type="checkbox"/> "Open" <input type="checkbox"/> Over 60s Tick one or both		
Contact Name:				
Phone No.:				
E-mail:				
Indoor Club*:				

Phone Nos. & E-mail addresses ("contact details") will be confidentially held by the County Competition Secretary and kept in a database for at least 5 years & will not be divulged to any Third Parties unless specific permission has been given. Competitors will only be advised of their immediate Opponents contact details on a round-by-round basis. The information on the database may be utilised to E-mailshot potential Competitors on an "Undisclosed Recipient" basis in future years. All contact details will be immediately deleted upon request. **Please tick this box  to indicate your agreement**

\* = All players **must** be members of the **same** indoor club

\* = **All names must be shown** and be eligible to compete

Over 60 = born before 31<sup>st</sup> October 1958

The competition(s) will **only** take place if there are sufficient entries

The Finals will take place in March &/or April 2019

Entry with full fees to the County Competition Secretary:

Amount Paid:

**John Cox, 5 Cotswold Corner, Hill Rise, Great Rollright, Chipping Norton, Oxon. OX7 5ST**

Closing Date for entries: **31<sup>st</sup> October 2018**

Cheques are to be made payable to "OXFORDSHIRE IBA"